

# FISCAL REVIEW COMMITTEE

### Members

As per R.S. 39:1351

### Daryl G. Purpera, CPA, CFE

Legislative Auditor 1600 North 3rd Street Baton Rouge, LA 70802 (225) 339-3800

#### PUBLIC MEETING NOTICE

Thursday, September 25, 2014 1:30 p.m.

House Committee Room 2
State Capitol

## James "Buddy" D. Caldwell

Attorney General

#### Designee:

Rick McGimsey

Assistant Attorney General

1885 North 3rd Street

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#### John N. Kennedy

State Treasurer

#### Designee:

Ron Henson

First Assistant State Treasurer

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(225) 342~0010

## **AGENDA**

- I. Call to Order
- II. Approval of March 26, 2014, Minutes
- III. Madison Parish Hospital Service District
- IV. Update from Fiscal Administrators
  - a. Town of Gibsland
  - b. Town of Jonesboro
  - c. Town of Richwood
- V. Other Business
- VI. Adjournment

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or <a href="mailto:eggmartin@lla.la.gov">eggmartin@lla.la.gov</a>.